MUNICIPAL CORPORATION SHIMLA
Old Judicial Complex, Near DC Office, The Mall, Shimla, Himachal Pradesh - 171001 Cont. No. 0177 - 2802771 Fax 0177 – 2802346
Email : mcsml-hp@nic.in & mcs_shimla@yahoo.com

No: MCS/Comm./Winter Carnival-Shimla/2026- 127 **Dated:-** 26-11-26

SHORT TERM NOTICE INVITING TENDER

Sealed quotations are invited for Dinner/Hi-Tea with Snacks during the Winter Carnival Shimla 2026 to be organized w.e.f. 25th December to 31st December, 2026 (07 days) at the Ridge, Shimla. The interested firms/parties are requested to send their quotations in sealed cover, duly addressed to the Commissioner, Municipal Corporation Shimla on or before 08th December 2026 upto 11:00 PM in the O/o Commissioner, Shimla, which will be opened on the same date at 3.30 PM by the tender opening committee under the Chairmanship of undersigned:-

Sr.No	Particular	Rates to be quoted/Day
1	Lunch/Dinner(As per requirement)	
2.	Hi-Tea & Snacks (As per requirement)	

TERM & CONDITIONS:-

1. The Interested firm/Vendor must have wide experience in the respective field and should have a minimum annual turnover of Rs.1,00,000/- during the financial year. They shall have their PAN No. Copy and income returns of last three year assessment.
2. The rates should be quoted with all the applicable taxes, GST.
3. The quotations shall be submitted in sealed envelopes in the name of Commissioner, MC Shimla.
4. The successful firm himself will be responsible for above work.
5. The M.C. Shimla reserves the right to reject any/all tender without assigning any reasons. Any disputes arrases shall be settled within the jurisdictions of M.C. Shimla Limit.

Commissioner,
Municipal Corporation
Shimla.

Endst.No: MCS/Comm./Winter Carnival-Shimla/2026- **Dated:-**

Copy forwarded for favour of information to:-

1. Hon'ble Mayor, M.C. Shimla.
2. The Hon'ble Deputy Mayor, M.C. Shimla.
3. All the Members of Tender Opening Committee, M.C. Shimla.
4. The I.T. Incharge, M.C. Shimla, to upload the Tender notice on the official Website of M.C. Shimla.
5. Notice Board.

Commissioner,
Municipal Corporation
Shimla.